

# **TOWN OF OSCEOLA**

# **ANNUAL TOWN MEETING**

**APRIL 14 2009 – 8:00 P.M.**

Townofosceola.com

**Agenda Can Change Up to 24 Hours Prior to Meeting**

## **GENERAL FORMAT OF THE MEETING**

### **OPEN MEETING**

- **Call Meeting to Order**
- **Verification of Meeting Posting**
- **Pledge of Allegiance**
- **Roll Call**
- **Approve Minutes of Previous Meeting**
  - a. **April 8, 2008**

### **REGULAR REPORTS AND BUSINESS**

- **Chairman's Report**
- **Presentation of Annual Financial Report**
- **Dresser, Osceola, Garfield Fire Association Report**
- **Osceola Area Ambulance Report**
- **Life Link Report**
- **Plan Commission Report**
- **Animal Warden Report**
- **Set Gopher Bounty**
- **ANY OTHER TOWN BUSINESS AUTHORIZED BY STATE STATUTE**

### **CLOSING**

- **Set Date for 2010 Meeting**

The second Tuesday in April 2010 is the 13<sup>th</sup>.
- **Adjournment**