

**TOWN OF OSCEOLA
TOWN BOARD OF SUPERVISORS
MONTHLY MEETING
TUESDAY, May 2, 2017
7:00 p.m.**

www.Townofosceola.com

Agenda Can Change Up to 24 Hours Prior to Meeting

Meeting Location: Town Hall, 516 East Avenue North, Dresser WI

MEETING AGENDA:

- 1. Call the meeting to order.**
- 2. Verification of Meeting Posting**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presentation and approval of bills.**
- 6. Acceptance of proposed agenda.**
- 7. Public Comment.**
- 8. Approval of minutes of previous meeting(s).**
 - April 11, 2017 Regular Town Board Meeting
- 9. Business:**

Specific matters for discussion and possible action by the Town Board in Open Session.

 - Polk County Youth Triathlon Requests Use of Education Avenue
 - Osceola Joint Municipal Court Requests the Use of the Town Hall to Hold Court
 - Resolution 17-03 to Discontinue a Portion of 68th Avenue
 - Operator License Request
 - Plan Commission Member Appointment
- 10. Public Works Report**
- 11. Plan Commission Report**
- 12. Chairman's Report**
 - Polk County WI Towns Meeting Update
 - Annual Meeting Update
 - Partial Removal of Tree at Sand Lake Boat Landing
 - Town Hall & Garage Roof Estimates
 - Public Nuisance Property on CTH M
- 13. Supervisor's Reports**
 - Mike Wallis
 - Town of Osceola/Village of Dresser Boundary Agreement Update
 - Dan Burch
 - DOG Fire Association Meeting Update
 - Osceola Area Ambulance Meeting Update
- 14. Clerk/Treasurer's Report**
 - Bank Account Balances
- 15. Request for Future Meeting Agenda Items**
- 16. Adjournment**

Notice is hereby given that a majority of the Town of Osceola Plan Commission may be present at the meeting of the Town Board of Supervisors scheduled for May 2, 2017, to gather information about a subject over which they have decision-making responsibility. The Plan Commission will take no formal action at this meeting.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Clerk/Treasurer's office at (715)755-3060.

Posted April 24, 2017
Revised April 27, 2017

AFFIDAVIT OF POSTING: I hereby certify that this agenda has been posted at the Dresser Post Office, First National Community Bank, the Town Hall and the Town website on April 24, 2017. I further certify that a complimentary meeting notice has been sent to The Sun on April 20, 2017.

Lorraine Rugroden Clerk-Treasurer