

**TOWN OF OSCEOLA
TOWN BOARD OF SUPERVISORS
MONTHLY MEETING
TUESDAY, OCTOBER 3, 2017
7:00 p.m.**

www.Townofosceola.com

Agenda Can Change Up to 24 Hours Prior to Meeting

Meeting Location: Town Hall, 516 East Avenue North, Dresser WI

MEETING AGENDA:

- 1. Call the meeting to order.**
- 2. Verification of Meeting Posting**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presentation and approval of bills.**
- 6. Acceptance of proposed agenda.**
- 7. Public Comment.**
- 8. Approval of minutes of previous meeting(s).**
 - September 5, 2017 Regular Town Board Meeting
 - September 20, 2017 Special Town Board Meeting
- 9. Business:**

Specific matters for discussion and possible action by the Town Board in Open Session.

 - Stower Seven Lakes State Trail Management
 - Resolution 17-11 Amending Osceola Area Ambulance Service Contract
 - Part Time Public Works Employee
 - Road Damage on 218th Street
 - TRI Road Project and Funding
- 9. Public Works Report**
 - 2017 Road Work
- 11. Plan Commission Report**
- 12. Chairman's Report**
 - CenturyLink Request to Install Fiber Optic Cable Along 93rd Avenue
 - Delmore Consulting Road Maintenance Planning
- 13. Supervisor's Reports**
 - Mike Wallis
 - State Budget Quarry Update
 - Dan Burch
 - Osceola Area Ambulance Meeting
 - DOG Fire Association Budget Meeting
- 14. Clerk/Treasurer's Report**
 - Bank Account Balances
- 15. Request for Future Meeting Agenda Items**
- 16. Adjournment**

Notice is hereby given that a majority of the Town of Osceola Plan Commission may be present at the meeting of the Town Board of Supervisors scheduled for October 3, 2017, to gather information about a subject over which they have decision-making responsibility. The Plan Commission will take no formal action at this meeting.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Clerk/Treasurer's office at (715)755-3060.

AFFIDAVIT OF POSTING: I hereby certify that this agenda has been posted at the Dresser Post Office, First National Community Bank, the Town Hall and the Town website on September 25, 2017. I further certify that a complimentary meeting notice has been sent to The Sun on September 21, 2017.

Posted September 25, 2017
Revised October 2, 2017

Lorraine Rugroden Clerk-Treasurer