

**TOWN OF OSCEOLA  
TOWN BOARD OF SUPERVISORS  
MONTHLY MEETING  
TUESDAY, OCTOBER 2, 2018  
7:00 p.m.**

[www.Townofosceola.com](http://www.Townofosceola.com)

**Agenda Can Change Up to 24 Hours Prior to Meeting**

**Meeting Location: Town Hall, 516 East Avenue North, Dresser WI**

**MEETING AGENDA:**

- 1. Call the meeting to order.**
- 2. Verification of Meeting Posting**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presentation and approval of bills.**
- 6. Acceptance of proposed agenda.**
- 7. Public Comment.**
- 8. Approval of minutes of previous meeting(s).**
  - September 4, 2018 Regular Town Board Meeting
  - September 18, 2018 Special Town Board Meeting
- 9. Business:**

**Specific matters for discussion and possible action by the Town Board in Open Session.**

  - Resolution 18-11 Amending Osceola Area Ambulance Service Contract
  - Appoint New Town Attorney
  - Public Nuisance Properties
  - Operator License Request
  - 2018 Road Work
  - Humane Officer Duties
  - Exterior Pest Control For The Town Hall
  - Resolution 18-12 to Reallocate Funds Between Budget Categories
  - Resolution 18-13 Inclusion of Employees Under Wisconsin Retirement System
- 10. Public Works Report**
- 11. Plan Commission Report**
- 12. Chairman's Report**
  - Letter Sent to County Board in Support of Stower Trail Remaining Non-motorized
- 13. Supervisor's Reports**
  - Mike Wallis
  - Dan Burch
    - Osceola Area Ambulance
    - Allied Emergency Services
- 14. Clerk/Treasurer's Report**
  - Bank Account Balances
- 15. Request for Future Meeting Agenda Items**
- 16. Adjournment**

Notice is hereby given that a majority of the Town of Osceola Plan Commission may be present at the meeting of the Town Board of Supervisors scheduled for October 2, 2018, to gather information about a subject over which they have decision-making responsibility. The Plan Commission will take no formal action at this meeting.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Clerk/Treasurer's office at (715)755-3060.

Posted September 24, 2018  
Revised September 27, 2018

AFFIDAVIT OF POSTING: I hereby certify that this agenda has been posted at the Dresser Post Office, First National Community Bank, the Town Hall and the Town website on September 24, 2018. I further certify that a complimentary meeting notice has been sent to The Sun on September 21, 2018.

Lorraine Rugroden Clerk-Treasurer