

**TOWN OF OSCEOLA  
TOWN BOARD OF SUPERVISORS  
REGULAR BOARD MEETING**

**TUESDAY, November 10, 2020 – 6:30 P.M.  
Town Hall - 516 East Avenue North, Dresser WI  
Agenda Can Change Up to 24 Hours Prior to Meeting**

**MEETING AGENDA**

- 1. Call Meeting to Order**
- 2. Verification of Meeting Posting**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presentation and Approval of Bills**
- 6. Acceptance of Proposed Agenda**
  - **Approval of Minutes of Previous Meetings:** August 4th Board Meeting, September 1<sup>st</sup> Board Meeting, October 6<sup>th</sup> Board Meeting, October 13 Special Meeting, October 30 Special Board Meeting
- 7. Public Comment**
- 8. Public Works Report**
- 9. Treasurer's Report**
  - Bank Account Balances
  - Treasurer's Progress Report: Goals & Accomplishments
- 10. Old Business**
  - a. Budget Resolution To Move Monies
  - b. Sand Lake Easement Sale
  - c. Dwight Lake Deed
  - d. Century Link Update
  - e. Reconsider Vote on Rezoning of Property on 120th
- 11. New Business**
  - a. Jake Brake Sign on County Road MM
  - b. Donation to New Life Christian Church for Election Facilities
- 12. Plan Commission Report**
- 13. Chairman's Report**
  - a. Ethics Committee
- 14. Supervisor's Reports**
  - a. Mike Wallis
  - b. Brandon Whittaker
- 15. Request for Future Meeting Agenda Items**
- 16. Next Town Board Meeting is December 1, 2020, at 6:30 p.m.**
- 17. Adjournment**

*Notice is hereby given that a majority of the Town of Osceola Plan Commission may be present at the meeting of the Town Board of Supervisors scheduled for November 10, 2020, to gather information about a subject over which they have decision-making responsibility. The Plan Commission will take no formal action at this meeting.*

*Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Clerk's office at (715)755-3060 x1.*

**AFFIDAVIT OF POSTING:** *I hereby certify that this agenda has been posted at the Dresser Post Office, First National Community Bank, the Town Hall and the Town website on November 6, 2020.*

*Kyle Teig Clerk*